

MOORE COUNTY CONSERVATIVE VOTER GUIDE

— **FINISH YOUR BALLOT!** —



**MICHAEL
WHATLEY**
FOR U.S. SENATE



**RICHARD
HUDSON**
FOR U.S. HOUSE (NC-9)



**SARAH
STEVENS**
FOR NC SUPREME COURT



**MICHAEL
BYRNE**
FOR COURT OF APPEALS
(SEAT 1)



**GEORGE
BELL**
FOR COURT OF APPEALS
(SEAT 2)



**CRAIG
COLLINS**
FOR COURT OF APPEALS
(SEAT 3)

VOTE **YES** TO ALL
CONSTITUTIONAL
AMENDMENTS



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Election Information

MOORE COUNTY CONSERVATIVE VOTER GUIDE

EARLY VOTING
OCTOBER 15TH - OCTOBER 31ST

ELECTION DAY
NOVEMBER 3RD, 2026

LEARN MORE AT WWW.MOOREGOP.COM

Ⓞ **MICHAEL
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FOR COURT OF APPEALS (SEAT 1)

Ⓞ **GEORGE
BELL**
FOR COURT OF APPEALS (SEAT 2)

Ⓞ **CRAIG
COLLINS**
FOR COURT OF APPEALS (SEAT 3)

Ⓞ **TOM
MCINNIS**
FOR NC SENATE (NC-21)

Ⓞ **CHARLES
TAYLOR**
FOR NC HOUSE (NC-51)

Ⓞ **BEN
MOSS**
FOR NC HOUSE (NC-52)

Ⓞ **NEAL
JACKSON**
FOR NC HOUSE (NC-78)

Ⓞ **MICHAEL "MIKE"
STONE**
FOR SUPERIOR COURT JUDGE (D.29, ST. 1)

Ⓞ **KIMBERLY
DAVIS**
FOR DISTRICT COURT (DIST. 29, ST. 1)

Ⓞ **BETH
TANNER**
FOR DISTRICT COURT JUDGE (D.29, ST. 2)

Ⓞ **YOHAN
NAMKUNG**
FOR DISTRICT COURT (DIST. 29, ST. 5)

Ⓞ **TODD
MANESS**
FOR CLERK OF SUPERIOR COURT

Ⓞ **WILLIAM "BILL"
BRITTON**
FOR REGISTER OF DEEDS

Ⓞ **RONNIE
FIELDS**
FOR MOORE CO. SHERIFF

Ⓞ **JIM
VON CANON**
FOR BOARD OF COMMISSIONERS (DIST. 1)

Ⓞ **CAMERON
DOCKERY**
FOR BOARD OF COMMISSIONERS (DIST. 3)

Ⓞ **KURT
COOK**
FOR BOARD OF COMMISSIONERS (DIST. 5)

Ⓞ **DONALD
ZAWLOCKI**
FOR BOARD OF EDUCATION (AT-LARGE)

Ⓞ **JIM
PEDERSEN**
FOR BOARD OF EDUCATION (AT-LARGE)

Ⓞ **CHRIS
STEINER**
FOR BOARD OF EDUCATION (DIST. 3)

VOTE
FOR ONE

Ⓞ **SAMMY
MCNEILL**
FOR BOARD OF EDUCATION (DIST. 3)

Ⓞ **SCOTT
SHEFFIELD**
FOR SOIL & WATER DIST. SUPERVISOR

Ⓞ **LEWIN
BLUE**
FOR MOORE CO. SOIL & WATER